

# WAFWA

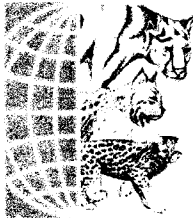


## MOUNTAIN LION WORKSHOP 2011

BOZEMAN, MONTANA

**May 2-6, 2011**

Co-hosted by



WILD FELID RESEARCH &  
MANAGEMENT ASSOCIATION

P.O. Box 3335, Montrose, CO 81402; [wild.felid.association@gmail.com](mailto:wild.felid.association@gmail.com); <http://www.wildfelid.org>

## Second Call for Papers

### Workshop Theme

The Workshop theme is "Cougars: Conservation, Connectivity, and Population Management." The workshop will also include Wild Felid Research and Management Association panel discussion on wild felid management issues in the Americas.

### Oral Presentation

You are invited to submit abstracts for oral paper sessions. Presentations will be scheduled for 20 minutes, which will include a 15-minute presentation and five minutes for questions. Contributed oral presentations will begin Tuesday morning and continue through Thursday afternoon.

**Poster Presentation**

You also are invited to submit abstracts for poster presentations. Posters will be displayed from Tuesday afternoon to Thursday at 5 p.m. Each poster should be contained within a 4-foot by 4-foot area. Contact Dr. Hugh Robinson directly if you have additional questions about display boards or the size of your poster.

**State-Province Status Reports**

State and province wildlife managers are invited to submit a status report for cougars in their jurisdiction. There will be time during the initial session for wildlife managers to present their status reports and field questions from the workshop attendees.

**Abstracts**

The abstract you submit will be the final used in the printed abstract booklet, which will be available at the workshop. We encourage oral presentations to be submitted as full articles for later publication. Poster presentations will be limited to abstract publication only. The abstract submission deadline for oral and poster presentations is **March 1, 2011**. Please submit your abstract electronically (see e-mail address below). If you do not have access to e-mail, then submit your abstract on a CD with a hard copy; clearly label both with pertinent identification information, including name of lead author and abstract title. Faxed abstracts will not be accepted.

**If you have submitted an abstract and have not received a response from Dr. Robinson confirming receipt of your abstract, please submit it again.**

**Submit abstracts for oral and poster presentation by March 1, 2011, to:**

Dr. Hugh S. Robinson  
Montana Cooperative Wildlife Research Unit  
Natural Sciences 205  
University of Montana  
Missoula, MT 59812

Phone: 406-243-2476

E-mail: [hugh.robinson@umontana.edu](mailto:hugh.robinson@umontana.edu)

**Abstract Guidelines**

Using Microsoft Word software, please prepare abstracts following the example below. Abstracts should be limited to 300 words or less, and clearly state objectives, methods, principal results, and conclusions. Please identify, separately, whether the abstract is for an oral or poster presentation. For oral presentations, please identify the author who will present the information at the workshop by printing "presenter" on the abstract at the end of the author's contact information (see example).

Format example:

1 Jan 2008  
Donald A. Martorello  
Washington Department of Fish and Wildlife  
600 Capitol Way North  
Olympia, WA 98501-1091  
360-902-2521; FAX 360-902-2162; E-mail [martodam@dfw.wa.gov](mailto:martodam@dfw.wa.gov)

RH: Characteristics of cougar harvest • Martorello and Beausoleil

**Characteristics of cougar harvest with and without the use of  
dogs**

Donald A. Martorello, Washington Department of Fish and Wildlife, 600 Capitol Way  
North, Olympia, WA 98501-1091, USA, [martodam@dfw.wa.gov](mailto:martodam@dfw.wa.gov) (presenter).  
Richard A. Beausoleil, Washington Department of Fish and Wildlife, 3515 State Highway  
97A, WA 98801, USA, [beausrab@dfw.wa.gov](mailto:beausrab@dfw.wa.gov).

***Abstract:*** Cougar (*puma concolor*)...

**For more information you may contact:**

**Hugh Robinson**  
**406-243-2476**  
[hugh.robinson@umontana.edu](mailto:hugh.robinson@umontana.edu)

**Jim Williams**  
**406-751-4585**  
[jiwilliams@mt.gov](mailto:jiwilliams@mt.gov)